### THE BLOOMFIELD CITIZEN

A WEEKLY JOURNAL

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WHILE IT IS THE FULL INTENTION OF THE EDITORS TO ALLOW THE LARGEST LIBERTY TO CONTRIBU-TORS, IT MUST BE DISTINCTLY UNDERSTOOD THAT WE DO NOT THEREBY ENDORSE THEIR OPINIONS, OR ARE IN ANY SENSE RESPONSIBLE FOR THEM. NEWS ITEMS, NOTICES AND REPORTS MUST BE SENT

NING OF EACH WEEK, IF THEY ARE TO APPEAR IN THE CURRENT NUMBER. PRANSIBAT NOTICES, FIFTY CENTS FOR EIGHT LINES, EACH INSERTION. FOR LARGER SPACE AND PER-MANENT RATES, APPLY AS ABOVE.

TO THE OFFICE NOT LATER THAN THURSDAY EVE-

#### The Homely Virtues.

Racing tends to develop speed at the expense of draught. As a nation we seek brilliancy even with the loss of worth. Veneer is attractive but not substantial. Social prestige, show, polish, are valuable, but not essential elements of character. Worldliness may on the whole be not worse than other-worldliness; still it is unnecessary to submit to Hobson's choice in religion, morality, or conduct. The tendencies of habit need frequent examinations, and the development of sound character is the work of minister, editor, and teacher of whatever kind. In the Century for September Mr. Washington Gladden discusses the tendencies of hotel and boarding-house life in its effect upon family religion. He makes the home the source of religion as well as of proper feeling between parents and children. In hotel life the family is broken up, and becomes of a larger and everchanging circle. The family virtues of parental and filial affection do not thrive as in home-life. Religious feeling is stifled. Its type, the family circle, is bro-

Other pages discuss some causes of the present depression, tracing them to the lack of consideration of workingmen for their employers, and of employers for their workingmen.

The former strike when business forbids an increase of wages, the latter re duce wages when they could well afford to pay more. Gratitude and generosity are homely virtues, but worthy of cultivation by all classes.

The desire to over-reach is at the basis

of the wars of commerce as of nations: Education is apt to run to the superfine music, painting, and a smattering of French or German too often takes the place of the three R's of practical utility. Wit is made to do service for sound sense, and the grace of motion for business skill. The spectacle of half a dozen witless men wasting their resources upon the pet of society is to say the least somewhat tiresome.

Reason calls for polish no doubt, but for something more. Reverence for God, His Word, His House, His Day; industry, gratitude, faithfulness to duty; a knowl edge of the practical affairs of life; these are are homely virtues, for which polish is a poor substitute. The Reverend John Todd once said that he cared more for his ideas than for the wagon in which he trundled them along. The spire may be graceful, but its time will be short unless the foundation be secure. The home and the church are the foundation upon which the strong state is built. Not polish and the homely virtues, but these first and brilliancy afterwardsthis is the order of Nature and of Nature's God.

#### The Payment of Taxes.

The Commissioners of Appeal in cases of taxation will meet on Tuesday of next week at 10 A. M. in the tax office. Few cases ordinarily come before them, yet as human judgment will err, opportunity is thus given for the correction of mistakes.

The ordinance permitting a rebate for the prompt payment of taxes has been adopted by the Township Committee. It is the same as last year, two per cent if paid before October first, one per cent if paid before October twentieth. Taxes allowed to run longer than this will be subject to a charge of thirty-six cents for costs and interest at the rate of one per cont a month.

· The offering of this discount is justified by the needs of the township. Bills contracted in anticipation of taxes must be promptly paid. The county claims its assessments early in the year, and large advances must be made to the schools. Prompt payment of bills secures low prices and better goods; it also helps in the more thorough collection of taxes. Large numbers of tax payers secured the reduction last year. No doubt others | cle of which "the 'philosophers" are the

holding the money for this purpose.

An abundance of time still remains to make the necessary preparation. Pay your taxes promptly and save the dis-

THE report of the Law and Order League is startling. The statute quoted seems plain, and if the report of the testimony given is correct, it is difficult to understand how the Court granted the license. If this is a fair specimen of the enforcement of the law by the Courts of this County, we do not wonder at the reccomendation of the Committee, that an appeal be made to the legislature. As the licensing of the liquor traffic is purely a question of police regulation, it should be placed with other police matters in the hands of the different municipalities.

#### Special Correspondence.

NEW AMERICAN, RICHFIELD SPRINGS, AUG. 24TH, 1885. Our Arcadia is by no means a Sleepy Hollow, yet it does not deal extravagantly in great gatherings. General Assemblies, Educational Associations, Social Science Circles, Women's Rights Meetings, Sunday School Conventions, School for learning languages in two months, Prohibition Caucusses, sessions of Philological Societies, et id omne genus, have a wholesome dread of the waters of the Spring-House vard, while they can flourish like green bay trees on the stimulating liquids of Saratoga. We are glad of it; there should be one summering place in the United States where a little rest can be obtained. And when Richfield Springs opens wide its gates for all such intellectual dissipations, its present patrons must

need find their Happy Valley elsewhere. Still to avoid ultra conservatism it has selected two specimens, with one or the other of which it thinks any one who has a "hankering" for excitement must be satisfied. There is a fine race course just outside the village, in excellent condition, and regularly supplied with pureblooded steeds; and the American Institute of Christian Philosophy holds a summer school for about a fortnight. Both of these institutions are well attended, though not always by the same persons. As only one of the two has been in operation during my stay here I can speak of

This is the third time the Institute has met in Richfield, and the result has been very satisfactory in many ways. The summer school is not by any means the chief work of this body. The office of the Institute is in New York, where it holds nine monthly meetings during the year, and where it publishes its organ, Christian Thought:

There is in England a Society called the Victoria Institute, organized in May, 1866, and now having about a thousand members. Its object is to combat the tendency to unbelief caused by many of the scientific works of the present

Rev. Charles F. Deems, D. D., LL. D., a member of that Society, when in England about ten years ago, was urged by some of its leading members to do what he could toward establishing one in America. This was done at Greenwood Lake in 1881, starting with a membership of

thirteen: It now has 443 members, and an endowment of \$1,000. Christian Thought is & bi monthly of

eighty pages, containing the papers read at the monthly meetings and the summer schools. Nearly a thousand copies are sent to members and subscribers. There is no other publication in this country whose chief object is to meet the skepticism of the day, whether in the form of Positivism, Materialism, Agnosticism or any other kindred ism. It does not, however, confine its work to these limits, but embraces whatever strengthens faith in God as the Creator and Ruler of all beings and things, who is also the Redeemer of Man. This is an Institution of Christian Philosophy. Perhaps the briefest way to give an idea of the work of a summer school is to publish the substance of the program. The course consists of six lectures as follows:

Dr. Charles F. Deems, President of the Institution: "A Defence of the Superstitions of Science.'

Dr. Henry A. Buttz, President of Drew Theological Seminary: "The Evidential Force of Paul's Beliefs."

Dr. Addison Ballard, Lafayette College: 'The Gospel a Divorce from the Law.' Dr. Henry C. McCook, Philadelphia: 'Natural Indications of Personal Immor tality."

Dr. T. T. Munger, North Adams, Mass. : 'Music as a Revelation of God and of the Future."

Dr. Henry M. MacCracken, Vice-Chancellor of the University of the City of New York: "Kant, 1785; Loetze, 1885; A Centennial Comparison.

The paper is read in the morning; in the afternoon the lecturer takes a seat in front of the class, who ask him questions, and discuss the subject generally. This is often as important and profitable as the lecture itself.

These summer gatherings, of which there has been another this year at Asbury Park and Key East, New Jersey, are delightful also in their social character, in strenghtening old friendships and forming new ones. At the hotel, the circould have done so by a little foresight in | centre, is as happy and lively as the gray | Bloomfield, N. J., Sept. 9th, 1885.

squirrels in nutting time, or the hoppickers around their bins; and no tables enjoy more than theirs a feast of reason and a flow of soul.

As this is the season for gathering hops and the region around is swarming with pickers, this letter may seem incomplete without a description of their work and their idiosyncrasies. But there are hops also in the hotels, and it would not be impartial to describe the one set without the other. So both must remain un-

In conclusion, I but voice the sentiment of all visitors here in saying that Richfield Springs is "a thing of beauty and a joy forever."

#### C. M. D.

#### An Old House.

The old house on the corner of Franklin street and Montgomery avenue, which has stood for so many years looking out between the two great elms that overshadowed it, is to be moved away. In the march of the times it has been left behind, and like many a man of whom the same may be said, "Its place is wanted." Somehow there is something pitiful about it. It seems as if it must feel the wrench in being taken from the familiar surroundings-the old well, probably co-existent with itself, the trees that ante-dated it. It has long occupied a desirable location, and when its pretty successor stands in its place a step in improvement will have been taken; but nevertheless, as the little old house moves slowly off to its new location, one cannot help feeling sorry for it and thinking of those other unfortunates who, outstripped in the race, are relegated to out-of-theway corners in the world, some of them going on their last journey but one, "Over the hills to the poor-house."

Lundborg's Perfume, Marechal Niel Rose Lundborg's Perfume, Alpine Violet. Lundborg's Perfume, Lily of the Valley.

#### TIME TABLES. Carefully Corrected up to date. DEL., LACK., & WESTERN RAILROAD.

Barclay and Christopher Street Ferries.

TO NEW YORK. Leave Montclair 6.03, 7.15, 7.52, 8.28, 9.15, 10.35, 11.35, a. m., 12.40, 1.40, 3,30, 4.40, 5.25, 6.10, 6.57, 8.15, 9.40, 11.05, p. m. 12.20 a. m. Leave Glen Ridge -6.06, 7.17, 7.54, 8.29, 9.17, 10.37, 11.37, a. m., 12.43, 1.43, 3.33, 4.42, 5.27, 6.13, 7.00, 8.18, 9,43, 11.08 p. m., 12.23 a. m. Leave Bloomfield - 6.08, 7,19, 7.56, 8.31,9.19, 10.39, 11,39, a. m., 12.46, 1.45, 3.35, 4.44, 5.29, 6.15, 6.59, 8.20, 9.45, 11.10, p. m., 12.25 a. m Arrive Newark - 6.23, 7.30, 8.10, 9.30, 10.50, 11.50 a. m. 1.08, 1.58, 3.47, 5.00, 5.40, 6.38, 7.26, 8.37, 10.08, 11.22 p. m. 12.34 a. m. Arrive New York 6.50, 8.00, 8.40, 9.10, 10.00, 11.20 a. m. 12.20, 1.40, 2.30, 4.20, 5.30, 6.10, 7.10, 7.55, 9.10, 10.40, 11.55 p. m.

FROM NEW YORK. Leave New York-6.30, 7.20, 8.10, 9.30, 10.30, 11.20 a. m. 12.40, 2.10, 3.40, 4.20\*, 4.50, 5.30, 6.20, 7.10, 8.30, 10.00, 11.15 p. m. Leave Newark - 6.40, 7.15, 7.58, 8.43, 10.03, 11.03, 11.53 a. m. 1.13, 2.44, 4.13, 5.26, 6.03, 6.53, 7.48, 9.03, 10.38, 11.53 p. m. Arrive Bloomfield 6.51, 7.26, 8.09, 8.55, 10.15, 11.15 a. m. 12.05, 1.24, 2.55, 4.24, 5.04, 5.37, 6.15, 7.05, 8.00, 9.14, 10.50 p. m. 12.04 a. m. Arrive at Glen Ridge 2 minutes later. \* Indicates that train does not stop at New-

NEW YORK AND GREENWOOD LAKE R. R. Chambers and 23d Street Ferries, New York. TO NEW YORK

Leave Upper Montclair-5:28, 6:57,7:49, 8:48, 10:47, a. m. 1:26, 4:45, 7:03 p. m. Leave Montclair 5:33, 7:02, 7:55, 8:53, 10.52 . m., 1:34, 4:50, 7:11 p. m. Leave Bloomfield — 5:38, 7:06, 7:59, 8:57, 0:56 a. m. 1:38, 4:54, 7:14 p. m. Arrive New York -6:25, 7 50, 8;40, 9:40, 11:40 m. 2.25, 5.40, 7.55, p. m. Train leaving Upper Montclair 9.58 p. m., Montclair 10.03 p. m., aud Bloomfield 10.08 m. runs Saturday nights only. Sunday trains from Montclair at 8.04 a.m.

and 7.11 p. m. FROM NEW YORK. Leave New York-6.00, 8.40, 12.00, m. 3,40, 4.40, 5.40, 6.20, 8.00 p. m. Leaves 23rd. st. 5.45, 8.30, 11.45, a. m., 3,30, 4,30, 5.30 f. 15. 7.45

Arrive Bloomfield 6.49, 9 28 a. m. 12.43 4.19, 5.23, 6.26, 7.05, 8.39. p. m. Arrive at Montclair - 7.02, 9.32, 12.49 a. m. 1.24, 5.29, 6.26, 7.11, 8.46, p. m. Arrive Upper Montclair—7.06, 9.36, 12.53, 4.28, 5.33, 6.337.16, 8.50, p. m. Also a Saturday train from New York at 12.00 m. for the accommodation of theatre goers,

criving at Bloomfield 12.47, Montelair 12.52, Jpper Montclair 12.56 a.m. Sunday trains from New York at 8.45 a. m nd 8.00 p. m. Sunday trains from Orange-7.00, 9.00, 11.0 a. m. 2.00, 4.00, 6.00, 8.20 p. m. Sunday trains for Orange leave New York 1.45, 9.45 a. m. 12.45, 2.45, 7.15, 9.15, p. m.

Pavonia Ferry, foot of Twenty-third street North river, to and from Jersey City ever fifteen minures, from 6.15 a.m. to 6.45 p. m. instead of every half-hour, commencing April 13, 1885. Sundays, 5.45 a.m. to 10.15 p. m. every half-hour, connecting with various horse ar lines both in New York and Jersey City.

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Northall's residence, Ridgewood Ave., Glen-

Dissolution of Partnership. Notice is hereby given that the co-partnership eretofore existing between J. N. Baldwin and John Place, under the firm name of "The "The Bloomfield Machine Works" has been dissolved by mutual consent, from August 20th, 1885. The business will be continued by the subscriber, at the same location, on Bloomfield

JOHN PLACE.

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Five Dollar Blankets without first looking at ours.

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Dr. David Kennedy, Rendout, N. Y.:

Dear Sir: I am an engineer on the Old Colony Railroad, and run the Fall River boat train between Fall
River and Levell River and Lowell, residing in Taunton. For ten years I suffered every but death from dyspepsia. Often I had such binding sick headaches that I could scarcely see. I think this was due partly to irregular habits of eating and partly to the jar of the engine. Sometimes my head would snap like neuralgia, and again the pain would settle in my eyes, which would feel as big as a man's fists. My breath was very offensive, and my food soured as soon as it entered my stomach. In fact my stomach fall as though it was a great new and sever feel as though it was a great new and sever feel as though it was a great new and sever feel as though it was a great new and sever feel as though it was a great new and sever feel as though it was a great new and sever feel as though it was a great new and sever feel as though it was a great new and sever feel as though it was a great new and sever feel as though it was a great new and sever feel as though it was a great new and sever feel as though it was a great new and sever feel as the sever feel a felt as though it were a great raw and sore surface, and what agony it gave perhaps you can imagine.

In the summer and fall of 1876, when we had the heavy centennial travel, the constant jar brought on acute at-tacks nearly every week and I thought I should have to leave the road. But I kept at work until the next spring. when I grew so much worse that I could virtually eat nothing, and concluded that my labor, and my life too, Remember that I had tried every medicine I heard of and had been treated by some of the best physicians in Taunton and Lowell. At this critical time DR. DAVID KENNEDY'S FAVORITE REMERY was recommended to me. It was new 'o me, and with my experience of medicines, you can easily forgive me for saying that I had not a particle of faith in it. I had taken it but a few days when I began to get bet ter. The raw and sore feeling left my stomach, and the snapping pains left my head, and soon I was all right, and have been ever since. It is the only thing that ever did me the least good, and it drove every ache, pain and discomfort completely out of my body. Now I keep KENNEDY'S FAVORITE REMEDY with me on my en-

gine, and it goes whereever I go.
Why, I believe FAVORITE REMEDY will cure anything. One night, a while ago, John Layton, an engieeer who runs the main line boat train from Boston, came on my engine sick as death. He was worn out with work, had a high fever, and was no nervous he almost broke down crying. "Nonsense, John," I said, "cheer up, I've got something on my engine that will set up in a I took out my bottle of FAVORITE REMEDY, lifted his head and gave him a good dose. He went to Two days after I saw him looking healthy as a butcher. "Dan," he said, "what was that stuff you gave me the other night?" "It was DR. DAVID KENNEDY'S FAVORITE REMEDY, Rondout, N. Y., "said I. "Well, I don't care whose Remedy it is, it's the thing for a man on the railroad." So say we all.

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